



## **UTILITY PATENT APPLICATION TRANSMITTAL**

(for new applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.:

J3511(C)

Applicant:

Andrew Sjaak LANDA; Stephen Anthony MAKIN; Victoria Anne MC KAY

For:

ANTI-MICROBIAL ANTIPERSPIRANT PRODUCTS

Date Deposited:

Express Mail Label No.: EF 181 097 075 US January 17, 2001

UNUS No.:

Y2-0119-UNI

То:

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231



## **APPLICATION ELEMENTS**

| 1.              | $\boxtimes$ | Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)                     |  |  |  |  |  |  |  |
|-----------------|-------------|--|--|--|--|--|--|--|--|
| 2.              | $\boxtimes$ | Specification and Claims (35) Total Pages  |  |  |  |  |  |  |  |
| 3.              |             | Formal or Informal Drawings ( ) Total Sheets   |  |  |  |  |  |  |  |
| <b>4</b> .      | $\boxtimes$ | Unexecuted Declaration   |  |  |  |  |  |  |  |
| 14.<br>15.      |             | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)                              |  |  |  |  |  |  |  |
|                 |             | a.   Computer Readable Copy  |  |  |  |  |  |  |  |
| 7               |             | b.   Paper copy (identical to computer copy)   |  |  |  |  |  |  |  |
|                 |             | c.   Statement verifying identify of above copies.   |  |  |  |  |  |  |  |
| 1               |             |  |  |  |  |  |  |  |  |
| T.              |             | ACCOMPANYING APPLICATION PARTS   |  |  |  |  |  |  |  |
| Ĩ               |             |  |  |  |  |  |  |  |  |
| <sub>#</sub> 6. |             | Information Disclosure Statement (IDS)/PTO-1449  |  |  |  |  |  |  |  |
| <b>-</b> 7.     |             | Copies of IDS citations  |  |  |  |  |  |  |  |
| <u>,</u> ≨8.    | $\boxtimes$ | Preliminary Amendment  |  |  |  |  |  |  |  |
| <u></u> 9.      | $\boxtimes$ | Two (2) Return Receipt Postcards   |  |  |  |  |  |  |  |
| 10.             |             | Certified Copy of Priority Document  |  |  |  |  |  |  |  |
| <u> </u>        | $\boxtimes$ | The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0001131.2 filed |  |  |  |  |  |  |  |
| <br>12.         |             | January 18, 2000 and United Kingdom Application No. 0001130.4 filed January 18, 2000.                        |  |  |  |  |  |  |  |
| 12.             |             | Other:   |  |  |  |  |  |  |  |
| 13.             | $\boxtimes$ | The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:  |  |  |  |  |  |  |  |

|                    |               |    | CLAIMS          |            |                       |
|--------------------|---------------|----|-----------------|------------|-----------------------|
| FOR                | NUMB<br>FILED |    | NUMBER<br>EXTRA | RATE       | BAS!C FEE<br>\$710.00 |
| Total Claims       | 22 - 20       | )  | 2               | X \$18.00  | \$ 36.00              |
| Independent Claims | 2 - 3         |    |                 | X \$80.00  |                       |
| Multiple Claims    | Yes           | No |                 | X \$270.00 |                       |
| TOTAL FILING FEE   | \$746.00      |    |                 |            |                       |

MB/mt

(201) 840-2963



- 14. 🛛 Charge \$746.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
- 15. 

  The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under

⊠ 37 C.F.R. § 1.16;

⊠ 37 C.F.R. § 1.17;

⊠ 37 C.F.R. § 1.18.

16. ⊠ Correspondence Address:



00201
PATENT\_TRADEMARK OFFICE

Respectfully submitted,

Matthew Boxer

Attorney of Record

Reg. #28,495